

The State Plan was prepared by the Nevada Hazard Mitigation Planning Committee with participation from various State, local, and tribal entities. The names of the groups that provided representatives and contributed technical information in support of the plan are highlighted.

Rather than sending notices, we provide the information at meetings with members of NHMPC and Planning Sub, staff, etc. speaking about the planning process and offering information about how to provide input. Table B-1 below shows some of the presentation made by members of NHMPC to other groups promoting hazard mitigation program and activities.

**Table B-1. Presentations to Other Groups**

<b>Member</b>	<b>Date</b>	<b>Group(s)</b>
Rob Palmer, NDEP	July of 2010	Karen Pabon at the Nevada State Emergency Response Commission
	Third Quarter (January – March, 2010)	NDEP Bureau of Corrective Actions Superfund Branch Consolidated Program Quarterly Report sent to EPA Region 9
	First Quarter (July-September, 2010)	NDEP Bureau of Corrective Actions Superfund Branch Consolidated Program Quarterly Report sent to EPA Region 9
Ron Lynn, Clark Co. Bldg Official	8/14/08	<b>Public Non-Profits</b> Southern Nevada Chapter, International Code Council
	6/18/08	Nevada Organization of Building Officials
	1/08/09	Public Facilities Management Association
	6/19/08	<b>Business Organizations</b> Southern Nevada Home Builders Association
	10/14/08	Associated General Contractors
	6/03/10	National Association of Industrial Owners & Professionals
	8/10/08	<b>Other Public Groups</b> Southern Nevada Building Officials
Glade A. Myler	June 18, 2010	California-Nevada Tabletop Exercise
Stacey Giomi	August 2010	Carson City Board of Supervisors Meeting.
	September 2009.	LEPC (local emergency planning committee) meeting (which is a public meeting)
Kim Groenewold	Several	CAV visits to local floodplain managers
Elizabeth Ashby	March 23 2010	Wildfire Urban Interface Summit Planning Committee
	March 2010	Grant Workshop in Carson City (Local government, consultants)
	June 2010	Grant Workshop in Las Vegas (Local government, consultants)
	June 2010	Planning Workshop Henderson NV (Local government, consultants)
	April to July 2010	City of Fallon Planning workshop

		Storey County Earthquake/Mine collapse Presentation Pershing County, Mineral County, Humboldt County, Elko County(local elected officials)
Daphne LaPointe	August 2010	Teacher's Geology Workshop (25 Teachers from all school grades)

The Nevada Public Assistance Officer, Ron Hood, and the Nevada Individual Assistance Officer Richard Martin also provided data about the programs and their link to hazard mitigation in the response and recovery phase of an event. Also, Mr. Ward Patrick with the State Public Works Board participates by providing vital data about state buildings and reviewing the content of the plan.

Listing of other groups:

The Nevada Earthquake Safety Council - <http://www.nbmq.unr.edu/nesc/>

The Wildland Urban Interface Summit - <http://www.livingwithfire.com/?click=nevadawildland>

Nevada Local Emergency Managers - <http://dem.state.nv.us/coordinators.shtml>

Nevada Emergency Management Intertribal Council

Preliminary Damage Assessment Team – Ron Hood, Division of Emergency Mgmt.

The Planning Subcommittee understands better recordkeeping of minutes from the above entities documenting the State Hazard Mitigation Plan is necessary.

The NHMPC will do outreach to other such groups in the future using the developed presentation as a guide for requesting input.

The following groups have been identified by NHMPC and Planning Subcommittee members for future outreach:

- The State Emergency Response Commission - <http://www.serc.nv.gov/membership.htm>
- The State Mapping Advisory Committee - <http://www.nbmq.unr.edu/smac/smac.htm>
- Preliminary Disaster Assistance Teams:
- Nevada League of Cities
- Nevada Association of Counties
- Voluntary Organizations Active in Disasters (north and south)
- Community Development Block Grant meetings
- Floodplain Managers' meetings

## B.1 Nevada Earthquake Safety Council

The business of the Council is conducted by the Board of Directors. The Board of Directors shall be composed of 22 Directors. 12 Directors shall constitute a meeting quorum. Voting shall be by Directors and a representative from the Division of Emergency Management.

The Board of Directors shall be appointed by the Division of Emergency Management. Prior to the Fall meeting, the Chairperson shall appoint a three (3) person ad hoc nominating committee. At the Fall meeting, the Committee shall nominate their proposed list of Directors. Additional Directors may be nominated from the floor. The nominations shall conform to the board membership categories as shown. These nominations will be forwarded to the Chief, Division of Emergency Management for an official appointment. The recommended term for Board of Directors is two years, with no limitation on re-appointment. Newly appointed Directors shall assume their office immediately if the position is vacant; otherwise at the next scheduled Council meeting. Any Director who is unable to attend a specific meeting of the Board of Directors of the Nevada Earthquake Safety Council may designate, in writing to the Chairperson, an alternate. This alternate shall be for a specific meeting and is empowered to take all actions the Director is empowered to take. Board membership is:

### Representatives

**Business and Industry:** 2 (1 Northern, 1 Southern, or Statewide)

**Government:** 3 (1 State, 1 County, 1 City jurisdictions)

**Geosciences:** 2 (1 Northern, 1 Southern)

**Engineers:** 2 (1 Northern, 1 Southern)

**Community:** 2 (1 Northern, 1 Southern)

**University:** 2 (1 Northern, 1 Southern)

**Building Officials:** 2 (1 Northern, 1 Southern)

**Insurance Industry:** 1 (Statewide)

**Education:** 1 (Statewide)

**Seismologist:** 1 (Statewide)

**State Legislators:** 2 (1 from Senate, 1 from Assembly)

**Member at Large:** 2 (1 Northern, 1 Southern, or Statewide)

**Current membership is listed below and**

**The Nevada Earthquake Safety Council (NESC)**

Name	Department/Organization
Bernie Anderson	Nevada Assemblyman
Alan Bennett	City of Reno
Mike Blakely	Blakely, Johnson, and Ghusn
Maiclaire Bolton	Risk Management Solutions
Ian Buckle	University of Nevada, Reno – Center for Civil Engineering Earthquake Research
Wayne Carlson	Nevada Public Agency Insurance Pool
Joe Curtis	Storey County Emergency Manager
Craig dePolo	Nevada Bureau of Mines and Geology
Greg Flanigan	Farmers Insurance
Warren Hardy	Nevada State Senator
Jenelle Hopkins	Clark County School District, Las Vegas
Graham Kent	Nevada Seismological Laboratory
Steve Koenig	City Center, Las Vegas
Ron Lynn	Clark County Department of Development Services
Greg Moss	The Moss Group
Jim O'Donnell	Geophysical Contractor, Boulder City
Fernando Ortiz	Walmart Distributing Center, Fernley
Jon Price	Nevada Bureau of Mines and Geology
Jim Reagan	NV Energy
Woody Savage	U.S. Geological Survey (retired)
Wanda Taylor	UNLV Department of Geoscience
Jim Walker	Nevada Department of Transportation
Jim Werle	Converse Consultants

**B.2 STATE, COUNTY, TRIBAL EMERGENCY MANAGERS**

**STATE OF NEVADA**

**Frank Siracusa, Chief** (775) 687-0300  
 Office  
 Division of Emergency Management 687-0322 Fax  
 2478 Fairview Dr.  
 Carson City, Nevada 89701  
 E-Mail: [fsiracusa@dps.state.nv.us](mailto:fsiracusa@dps.state.nv.us)

**BOULDER CITY**

**Kevin Nicholson, Fire Chief** (702) 293-9228  
 Office  
 Boulder City Emergency Management

1101 Elm Street 293-9221  
 Fax  
 Boulder City, Nevada 89005  
 E-Mail: [knicholson@bcnv.org](mailto:knicholson@bcnv.org)  
 City website: <http://www.bcnv.org/>

**CARSON CITY**

**Stacey Giomi, Fire Chief** (775) 887-2210  
 Office  
 Office of Emergency Management Ext # 1005  
 777 South Stewart St. 887-2209  
 Fax  
 Carson City, Nevada 89701  
 E-Mail: [sgiomi@ci.carson-city.nv.us](mailto:sgiomi@ci.carson-city.nv.us)  
 Website: [www.carson-city.nv.us/](http://www.carson-city.nv.us/)

## CHURCHILL COUNTY

**Ron Juliff, Emergency Manager** (775) 423-4188  
 Office  
 Office of Emergency Management 423-5677  
 Fax  
 155 North Taylor St., Suite 177  
 Fallon, Nevada 89406  
 E-Mail 2 [ccem@phonewave.net](mailto:ccem@phonewave.net)  
 County website [www.churchillcounty.org](http://www.churchillcounty.org)

## CLARK COUNTY

**James P. O'Brien, Ph.D., Director** (702) 455-5710  
 Office  
 Office of Emergency Management & 455-5718  
 Fax  
 Homeland Security  
 P.O. Box 551713  
 500 S. Grand Central Pkwy., 6<sup>th</sup> floor  
 Las Vegas, Nevada 89155-1713  
 E-Mail [jpo@co.clark.nv.us](mailto:jpo@co.clark.nv.us)  
 County Website: [www.co.clark.nv.us](http://www.co.clark.nv.us)

## CONFEDERATE TRIBES OF THE GOSHUTE

**Ron Williams, Chief of Police** (435) 234-1139  
 Office  
 CTGR Police Department 234-1216  
 Fax  
 195 Tribal Center Road  
 P.O. Box 6104  
 Ibapah, Utah 84034  
 E-mail: [ronwilliams@goshutetribe.com](mailto:ronwilliams@goshutetribe.com)

## DOUGLAS COUNTY

**Tod Carlini Emergency Manager** (775) 782-9048  
 Office  
 Douglas County Emergency Operations 782-9043  
 Fax  
 P.O. Box 218  
 Minden, Nevada 89423  
 E-Mail: [tcarlini@co.douglas.nv.us](mailto:tcarlini@co.douglas.nv.us)  
 County Website: [www.co.douglas.nv.us](http://www.co.douglas.nv.us)

## DUCK VALLEY SHOSHONE-PAIUTE TRIBE

**Lindsey Manning** (208) 759-3100  
 Office  
 P.O. Box 219 Ext # 245  
 Owyhee, NV 89832 759-3102  
 Fax  
 E-mail: [lwmanning4spt@yahoo.com](mailto:lwmanning4spt@yahoo.com)

## DUCKWATER SHOSHONE HEALTH DEPT.

**Debbie O'Neil, Health Resources Analyst/Emergency Manager**  
 Duckwater Shoshone Health Dept.  
 P.O. Box 140087 (775) 863-0222  
 Office  
 Duckwater, NV 89314-0087 863-0142  
 Fax  
 E-mail: [Debbie.O'Neil@ihs.gov](mailto:Debbie.O'Neil@ihs.gov)

## ELKO BAND OF SHOSHONE

**Alfrieda Jake, Emergency Manager**  
 1521 Shoshone Circle  
 Elko, NV 89801  
 E-mail: [elkobandgap@frontiernet.net](mailto:elkobandgap@frontiernet.net)

## ELKO, CITY OF

**Don Zumwalt** (775) 777-7310  
 Office  
 Elko Police Department 738-1415 Fax  
 1401 College Ave.  
 Elko, Nevada 89801  
 E-mail: [dzumwalt@ci.elko.nv.us](mailto:dzumwalt@ci.elko.nv.us)

## ELKO COUNTY

**Dale Lotspeich Sheriff, Emergency Manager**  
 Elko County Emergency Management 777-  
 2501 Office  
 775 W. Silver Street 753-  
 9845 Fax  
 Elko, Nevada 89801  
 E-mail: [elkosherriff@elkocountynv.net](mailto:elkosherriff@elkocountynv.net)

## ESMERALDA COUNTY

**Sheriff Ken Elgan** (775)485-6393 Office  
**Emergency Management Coordinator**  
 485-3425 Fax  
 P.O. Box 520  
 Goldfield, NV 89013  
 Email: [ecso@frontiernet.net](mailto:ecso@frontiernet.net)  
 County website [www.accessesmeralda.com/](http://www.accessesmeralda.com/)

## EUREKA COUNTY

**Ron Damele, Director of Public Works** (775) 237-5372 Office  
 Office of Emergency Management 237-5708 Fax  
 P.O. Box 714  
 Eureka, Nevada 89316  
 E-Mail [rdamele@eurekanv.org](mailto:rdamele@eurekanv.org)

County website: <http://www.co.eureka.nv.us/>

## FALLON

**Steven Endacott, Director** (775) 423-1345 Office 1  
 Fallon Emergency Management 423-5107 Office 2  
 55 West Williams Ave. 423-0381 Fax  
 Fallon, Nevada 89406  
 E-Mail [sendacott@sci-nevada.com](mailto:sendacott@sci-nevada.com)

City website: <http://www.cityoffallon.com/>

## NAS FALLON

**Steven Cole, Emergency Manager** (775) 426-2844 Office  
 4755 Pasture Rd. 426-3190 Fax  
 Fallon, Nevada 89406  
 E-Mail [steven.cole@navy.mil](mailto:steven.cole@navy.mil)

## FALLON PAIUTE-SHOSHONE TRIBE

**Richard Black, Environmental Director/Emergency Manager**

Office of Emergency Management (775) 423-0590 Office  
 1011 Rio Vista Drive 423-0593 Fax  
 Fallon, Nevada 89406  
 E-mail: [richard@enviro-fpst.org](mailto:richard@enviro-fpst.org)

## HENDERSON

**Michael S. Cyphers, Coordinator** (702) 267-2222 Office  
 Henderson Emergency Management 267-2212 Direct  
 240 Water Street 267-2223 Fax  
 P.O. Box 9505  
 Henderson, Nevada 89009-5050  
 E-mail: [Michael.cyphers@cityofhenderson.com](mailto:Michael.cyphers@cityofhenderson.com)  
 City Website: [www.cityofhenderson.com](http://www.cityofhenderson.com)

## HUMBOLDT COUNTY

**Edwin Kilgore, County Sheriff \*** (775) 623-6419 Office  
 Office of Emergency Management 623-2192 Fax  
 County Courthouse, Room 205  
 50 W. Fifth Street  
 Winnemucca, Nevada 89445  
 Email: [h101@hcvsonv.com](mailto:h101@hcvsonv.com)

County website: <http://www.hcnv.us/>

## LANDER COUNTY

**Ron Unger, Sheriff/Fire Chief** (775) 635-1100 Office  
 Office of Emergency Management 635-5161 Disp.  
 Lander County Sheriff's Office 635-2577 Fax  
 P.O. Box 1625  
 Battle Mountain, Nevada 89820  
 E-Mail [sheriff@landerso.org](mailto:sheriff@landerso.org)

County website: [www.landercounty.org/](http://www.landercounty.org/)

## LAS VEGAS

**Carolyn Levering, Emergency Manager** (702) 383-2888 Office  
 Las Vegas Emergency Management 229-0313 Direct #  
**Rick Diebold**, Planner..... (702) 229-0067  
 500 N. Casino Center Blvd. 229-0067  
 Fax  
 Las Vegas, Nevada 89101-2986  
 E-Mail [clevering@LasVegasNevada.gov](mailto:clevering@LasVegasNevada.gov)

City Website: [www.LasVegasNevada.gov](http://www.LasVegasNevada.gov)

## LINCOLN COUNTY

**Richard (Rich) Stever** (775) 962-2376  
 Office  
 Office of Emergency Management  
 P.O. Box 539  
 Pioche, Nevada 89043  
 Email: [lcemergencymanagement@yahoo.com](mailto:lcemergencymanagement@yahoo.com)

**Alternate-**

Kerry Lee, County Sheriff (775) 962-5151  
 Office  
 Email: [klee@lcs0-nv-org](mailto:klee@lcs0-nv-org)

John Lovelady, County Manager (775) 962-2454  
 Office

County website: [www.co.lincoln.nv.us/](http://www.co.lincoln.nv.us/)

## LYON COUNTY

**Jeffery A. Page, Coordinator** (775) 463-6551 ext:  
 10 Office  
 Office of Emergency Management 463-6555 Fax  
 18 Highway 95A North  
 Yerington, Nevada 89447  
 E-Mail [jpage@lyon-county.org](mailto:jpage@lyon-county.org)

## MESQUITE

**David Petersen, Deputy Chief** (702) 346-2690  
 ext:295 Office  
 Mesquite Emergency Management 346-5242 Fax  
 10 E. Mesquite Blvd.  
 Mesquite, Nevada 89027  
 E-Mail [dpetersen@ci.mesquite.nv.us](mailto:dpetersen@ci.mesquite.nv.us)

City website: <http://www.mesquitenv.com/>

## MINERAL COUNTY

**Craig Nixon, Fire Chief** (775) 945-2497  
 Office  
 Office of Emergency Management 945-8465  
 Fax  
 P.O. Box 1095  
 418 Mineral Way  
 Hawthorne, Nevada 89415  
 E-Mail [firechief@mineralcountynv.org](mailto:firechief@mineralcountynv.org)  
 Web: [www.mineralcountygovernment.com](http://www.mineralcountygovernment.com)

## NORTH LAS VEGAS

**Dan Lake, Coordinator** (702) 633-1125 Office  
 North Las Vegas Emergency Management 649-0660 Fax  
 3755 West Washburn  
 North Las Vegas, Nevada 89031  
 E-Mail [laked@cityofnorthlasvegas.com](mailto:laked@cityofnorthlasvegas.com)  
 City Website [www.cityofnorthlasvegas.com](http://www.cityofnorthlasvegas.com)

## NYE COUNTY

**Brent Jones, Director** (775) 751-4278 Office  
 Nye County Emergency Services 751-4280 Fax  
 1510 E Siri Lane  
 Pahrump, Nevada 89060  
 Email: [bajones@nyecounty.net](mailto:bajones@nyecounty.net)  
 County website: <http://www.co.nye.nv.us/>

## PERSHING COUNTY

**Richard Wagner, Director** (775) 273-7995 x  
 262  
 Office of Emergency Management 273-7050  
 Fax  
 Box Drawer E, County Courthouse  
 Lovelock, Nevada 89419  
 E-Mail [rwagnernv@hotmail.com](mailto:rwagnernv@hotmail.com)  
 County Website: [www.pershingcounty.net](http://www.pershingcounty.net)

## PYRAMID LAKE PAIUTE TRIBE

**TerryBohl, Emergency Response Coordinator**  
 PO Box 256  
 Nixon, NV 89424  
 (775)574-0409 Office

E-Mail [tbohl@plpt.nsn.us](mailto:tbohl@plpt.nsn.us) 574-1008 Fax

## RENO

**Curtis Johnson, Div. Chief Fire Prev.** (775) 334-2326  
Office  
Office of Emergency Management 334-3826  
Fax  
401 Ryland Street, Suite 100  
Reno, Nevada 89502  
E-Mail [johnsonc@ci.reno.nv.us](mailto:johnsonc@ci.reno.nv.us)  
City Website: [www.cityofreno.com](http://www.cityofreno.com)

## RENO SPARKS INDIAN COLONY

**N. David Hunkup, Emergency Services Manager.**  
Public Safety (775) 785-1373  
Office  
98 Colony Road 834-0149  
Fax  
Reno, NV 89502  
E-Mail: [dhunkup@rsic.org](mailto:dhunkup@rsic.org)  
Website: [www.rsic.org](http://www.rsic.org)

## SPARKS

**Steve Driscoll, Asst. City Manager** (775) 353-1633  
Office  
P.O. Box 857  
Sparks, Nevada 89432-0857 353-1520  
Fax  
Email: [sdriscoll@cityofsparks.org](mailto:sdriscoll@cityofsparks.org)  
County Website: <http://www.cityofsparks.us/>

## STOREY COUNTY

**Joe Curtis, EM Director \*** (775) 847-0954  
Office 1  
Office of Emergency Management 847-0986  
Office 2  
P.O. Box 603 847-0987  
Fax  
Virginia City, Nevada 89440  
Email: [jcurtis@storeycounty.org](mailto:jcurtis@storeycounty.org)  
County Website: [www.storeycounty.org](http://www.storeycounty.org)

## UNIVERSITY OF RENO

**Ed Atwell, EM Coordinator** (775) 784-4013  
Office  
Reno Police Services ext: 3040  
1664 N. Virginia 784-1695  
Fax

Mail Stop 250  
Reno, Nevada 89557  
Email: [ed\\_atwell@police.unr.edu](mailto:ed_atwell@police.unr.edu)  
Adam Garcia, Chief of Police (775) 784-4013  
Office  
Email: [adam\\_garcia@police.unr.edu](mailto:adam_garcia@police.unr.edu)  
Website: [www.unr.edu/content/](http://www.unr.edu/content/)

## WALKER RIVER PAIUTE TRIBE

**Roman Sanchez, Chief of Police** (775) 773-2544  
Office  
**Law Enforcement**  
P.O. Box 220  
Schurz, NV 89427  
E-Mail: [rsanchez@wrpt.us](mailto:rsanchez@wrpt.us)  
Edmund D. Reymus, Tribal Chairman 773-2306  
Office  
E-mail: [ereymus@wrpt.us](mailto:ereymus@wrpt.us) Ext: 302  
Roxanne L. Ellingson, Environmental Director 773-2306  
Office  
Ext: 321

## WASHOE COUNTY

**Aaron Kenneston, Emergency Manager\*** (775) 337-5898  
Office  
Division of Emergency Management & 337-5897  
Fax  
Homeland Security  
5195 Spectrum Blvd.  
Reno, Nevada 89512-0027  
E-Mail [akenneston@WashoeCounty.us](mailto:akenneston@WashoeCounty.us)  
EM/HS website: <http://www.ReadyWashoe.com>  
County Website: [www.washoe.org](http://www.washoe.org)

## WASHOE TRIBE OF CA & NV

**William Bergquist, Environmental Specialist II**  
Emergency Response. (775) 265-8695  
Office  
Washoe Environmental Protection Dept.  
919 US Highway 395 South

Gardnerville, NV 89410  
 Email: [William.bergquist@washoetribe.us](mailto:William.bergquist@washoetribe.us)

## WEST WENDOVER

**Jeff Knudtson, Fire Chief** (775) 664-  
 2274 Office  
 West Wendover Emergency Management  
 P.O. Box 3226  
 West Wendover, Nevada 89883  
 Email: [jknudtson@westwendovercity.com](mailto:jknudtson@westwendovercity.com)

## WHITE PINE COUNTY

**Russel W. Peacock, Director** (775) 289-  
 8406 Office

Office of Emergency Management 289-  
 9696 Fax  
 P.O. Box 150342  
 Ely, Nevada 89315  
 Email: [wpcuem@mwpower.net](mailto:wpcuem@mwpower.net)  
 County website: [www.whitepinecounty.com](http://www.whitepinecounty.com)

## YERINGTON PAIUTE TRIBE

**Justin Whitesides, Environmental Director** (775)  
 463-7866 Office  
 171 Campbell Lane  
 Yerington, NV 89447  
 463-  
 7697 Fax  
 Email: [Environmentaldirector@ypt-nsn.gov](mailto:Environmentaldirector@ypt-nsn.gov)

## B.3 Wildland Urban Interface Fire Summit 2010 Planning Group

### Elizabeth Ashby

Division of Emergency Management  
 2478 Fairview Drive  
 Carson City NV 89701  
 775-687-0314  
[eashby@dps.state.nv.us](mailto:eashby@dps.state.nv.us)

Bob Conrad  
 Department of Conservation and  
 Natural Resources  
 901 S. Stewart Street, #5001  
 Carson City NV 89701  
 775-684-2712  
[bconrad@dcnr.nv.gov](mailto:bconrad@dcnr.nv.gov)

Maria Dal Pan Dias  
 State of Nevada Division of Insurance  
 788 Fairview Dr. Suite 300  
 Carson City, NV 89701  
 775-687-4270, ext. 278  
[mdias@doi.state.nv.us](mailto:mdias@doi.state.nv.us)

Patty Eder  
 USFS/Humboldt-Toiyabe National Forest  
 1200 Franklin Way  
 Sparks NV 89431

775-355-5372  
peder@fs.fed.us  
Ruta Glinski  
Bureau of Land Management  
P O Box 12000  
Reno NV 89520  
775-861-6483  
[Ruta\\_Glinski@nv.blm.gov](mailto:Ruta_Glinski@nv.blm.gov)

**Wes Henderson**

Nevada Association of Counties  
201 S. Roop Street, #101  
Carson City NV 89701  
775-883-7863  
[whenderson@nvnaco.org](mailto:whenderson@nvnaco.org)

**Kacey KC / Mike Dondero**

Nevada Division of Forestry  
2478 Fairview Drive  
Carson City NV 89701  
775-684-2511  
[KaceyKC@forestry.nv.gov](mailto:KaceyKC@forestry.nv.gov)

Kurt Latipow  
Washoe County  
P O Box 11130  
Reno NV 89520  
775-328-2716  
[klatipow@washoecounty.us](mailto:klatipow@washoecounty.us)

Jason Sease  
Sierra Fire Protection District  
4000 Joy Lake Road  
Reno, NV 89511  
775-232-5036  
[jsease@washoecounty.us](mailto:jsease@washoecounty.us)

**Ed Smith**

University of Nevada Cooperative Extension  
P O Box 338  
Minden, NV 89423  
775-782-9960  
[smithe@unce.unr.edu](mailto:smithe@unce.unr.edu)

Robert Stokes  
Elko County  
569 Court Street  
Elko NV 89801  
775-738-5398

[rstokes@elkocountynv.net](mailto:rstokes@elkocountynv.net)

**Terry Sumner**

Nevada Fire Safe Council  
P O Box 2724  
Carson City NV 89702  
775-884-4455  
[terry@nvfsc.org](mailto:terry@nvfsc.org)

**James Wright**

Nevada Department of Public Safety  
Division of the State Fire Marshal  
107 Jacobsen Way  
Carson City, NV 89711  
775-684-7505  
[jwright@dps.state.nv.us](mailto:jwright@dps.state.nv.us)

Bruce Van Cleemput  
Sierra Front Wildfire Cooperators  
c/o Nevada Division of Forestry  
885 East Lake Blvd  
Carson City, NV 89704  
(775) 546-3660  
[bvancleemput@forestry.nv.gov](mailto:bvancleemput@forestry.nv.gov)

**B.4. Nevada Preliminary Damage Assessment Volunteers**

Last	First	Department/Organization
Ashby	Elizabeth	Division of Emergency Management
Castagnola	David	Department of Human Resources-Welfare
Davidow	Clifford	State Public Works
DePolo	Craig	Nevada Bureau of Mines and Geology
Dumond	Andy	Clear Result Consulting
Ely	Dennis	Department of Public Safety/Fire Marshal
Gillard	Ben J.	Department of Business and Industry-Insurance
Gouveia	Kevin	Architect
Gould	John	Department of Public Safety / Parole & Probation
Groenewold	Kim	Department of Conservation and Natural Resources
Harris	Mark	Public Utilities Commission
Hood	Ron	Division of Emergency Management
Humphrey	Dennis	Administration
Johnson	Karen	Division of Emergency Management
Kolpak	Mike	Department of Public Safety/Fire Marshal
Kelly	Tami	State Public Works Board
Kuckenmeister	Michael	Purchasing and Contract Specialist
Lavigne	Randy	American Institute of Architects
Lemaire	Jim	Department of Information Technology
Macias	Larry	American Institute of Architects
Magenheimer	Chris	North Lake Tahoe Fire Protection District
Manning	Bruce	Department of Motor Vehicles
Marshall	Craig	State Public Works Board
Martin	Rick	Division of Emergency Management
Martinez	Robert	Department of Conservation & Natural Resources
Merrill	Fred	State Public Works Board
Meyer	David	State Public Works Board
Nipp	Mark	State Public Works Board
Nolan	Dennis	State Public Works Board
Ossa	Rebecca	State Historic Preservation Office
Penn	Amanda	United Healthcare
Powell	Gail	Division of Emergency Management
Shehorn	Michael	State Public Works Board
Severns	David	Department of Transportation
Smith	Chris	Washoe County School District
Snyder	Mike	State Public Works Board
Tearney	Joan	Risk Management
Toulouse	Kim	Department of Wildlife
Tune	Otto	Division of Emergency Management
Watermolen	John	Division of Forestry
Wroblewski	William	State Public Works Board

## **B.5. Nevada Fire Safe Council Member Organizations**

### Federal:

- [Natural Resource Conservation Service](#)
- [United States Forest Service – Humboldt Toiyabe National Forest](#)
- [United States Forest Service – Lake Tahoe Basin Management Unit](#)
- [United States Department of Interior, Bureau of Land Management](#)

### State:

- [Nevada Division of Forestry](#)
- [University of Nevada Cooperative Extension](#)
- [University of California Cooperative Extension](#)
- [Nevada State Historic Preservation Office](#)
- [Tahoe Regional Planning Agency \(Bi-State\)](#)
- [Lahonton Regional Water Quality Board](#)
- [CAL FIRE](#)

### Fire Departments, Fire Protection Districts and Volunteer Fire Departments:

- [Carson City Fire Department](#)
- [Clark County Rural Fire Department](#)
- [East Fork Fire Protection District](#)
- [Fallen Leaf Fire Department](#)
- [Lake Valley Fire Protection District](#)
- [Meeks Bay Fire Protection District](#)
- [North Lake Tahoe Fire Protection District](#)
- [North Tahoe Fire Protection District](#)
- [Sierra Fire Protection District](#)
- [South Lake Tahoe Fire Department](#)
- [Tahoe Douglas Fire Protection District](#)

## Insurance Industry Partners:

- [Nevada Insurance Council](#)

- [Farmers Insurance](#)

- [State Farm Insurance](#)