

Agenda
Nevada Hazard Mitigation Planning Committee
Thursday, February 10, 2011, at 9:30 am

Lyon County Administrative Building, 27 South Main Street, Yerington, Nevada

The Committee may take action on items marked by an asterisk (). Items may be taken out of order presented on the agenda at the discretion of the chairperson.*

- A. CALL TO ORDER AND INTRODUCTIONS** – *Chairman, Jon Price Confirm Quorum*
- B. APPROVAL OF MEETING MINUTES FROM NOVEMBER 18, 2010 MEETING*** – *Chairman, Jon Price*
- C. LYON COUNTY PRESENTATION REGARDING THE DEMOGRAPHICS, GOVERNMENT, GEOGRAPHY, ECONOMIC AND SOCIAL PROFILE OF THE COUNTY-** *Presenter Jeff Page & Rob Loveberg, Lyon County*
- D. EARTHQUAKE HAZARD IN LYON COUNTY PRESENTATION** – *Earthquake HAZUS-MH* Report - Jon Price, NV State Geologist*
- E. FLOOD HAZARD in LYON COUNTY PRESENTATION** – *Areas of Concern and Maps – Presenter Jeff Page & Rob Loveberg, Lyon County*
- F. REVIEW OF NATIONAL HAZARD MITIGATION ASSISTANCE GRANT APPLICATION EVALUATION PROCESS** – *Discussion by participants of January Session - Jon Price, NV State Geologist, Kim Groenewold, NV State Flood Plain Manager, John Pickett, Forester Tahoe Douglas Fire District*
- G. DAM SAFETY PRESENTATION** – *Dam Safety Program – Michael Anderson – NV Division of Water Resources*
- H. TRUCKEE RIVER LAWTON INTERCEPTOR FLOOD PROJECT PRESENTATION** – *Overview of the Completed Project at Oxbow Park, Reno NV – Glen Daily – City of Reno*
- I. NATIONAL FLOOD INSURANCE PROGRAM BASICS PRESENTATION** – *Program Description and Eligibility - Kim Groenewold, NV State Flood Plain Manager*
- J. U.S. ARMY CORPS OF ENGINEERS SILVER JACKETS PROGRAM** – *Explanation of program and update of initial meeting – (The Silver Jackets program provides a formal and consistent strategy for an interagency approach to planning and implementing measures to reduce the risks associated with flooding and other natural hazards.) - Kim Groenewold*
- K. 2011 UNIFIED HAZARD MITIGATION GRANT CYCLE INFORMATION** – *Grant Program Criteria and Deadlines - Elizabeth Ashby, NV State Hazard Mitigation Officer*
- L. UPDATE TO COMMITTEE OF 2013 VERSION OF STATE HAZARD MITIGATION PLAN AND SUBMISSION TO FEMA -** *Chairman, Jim Walker*
- M. DISCUSS OPEN POSITION ON COMMITTEE (PRESS CLEWE RESIGNED)** – *Chairman, Jon Price*
- N. REPORT ON THE STATUS OF OPEN PRE-DISASTER MITIGATION AND HAZARD MITIGATION GRANT PROGRAM ALLOCATED NEVADA GRANTS** – *Progress Report - Karen Johnson, DEM*
- O. PUBLIC COMMENTS**
- P. ADJOURN**

*HAZUS-MH is a powerful risk assessment methodology for analyzing potential losses from [floods](#), [hurricane winds](#) and [earthquakes](#). In HAZUS-MH, current scientific and engineering knowledge is coupled with the latest geographic information systems (GIS) technology to produce estimates of hazard-related damage before, or after, a disaster occurs.

FUTURE MEETINGS: April 26, 2011 - (Elko) Host TBD Travel on the 25th and return on the 27th.
 August 23, 2011 (Henderson) host City of Henderson, depend on project proposals
 August 25, 2011 (Virginia City) host Storey County
 November 10, 2011 (Las Vegas) host Clark County Flood Control

*This is a public meeting. In conformance with the Nevada Public Meeting law, I Elizabeth Ashby, posted or caused the posting of this agenda on or before **February 7, 2011, 9:00 a.m.** at the following locations:*

*Nevada Division of Emergency Management (Carson City); Nevada Bureau of Mines and Geology (Reno);
Clark County Government Center (Las Vegas); Clark County Department of Development Services (Las Vegas)*

*And on the website for the Nevada Hazard Mitigation Planning Committee (<http://www.nbmng.unr.edu/nhmmpc/htm>) and www.dem.state.nv.us
For further information please contact Jonathan G. Price, State Geologist and Director, Nevada Bureau of Mines and Geology by email at jprice@unr.edu or telephone (775) 784-6691 extension 5*

We are pleased to make reasonable accommodations for members of the public who are disabled. If special arrangements are necessary, please notify the Committee at (775) 687-0314. Twenty-four hours advance notice is requested.