

Agenda
Nevada Hazard Mitigation Planning Committee
Thursday, February 11, 2010, at 9:30 am
County Chambers, Churchill County Administration Bldg., 155 N. Taylor Street, Suite 145,
Fallon, NV

The Committee may take action on items marked by an asterisk (). Items may be taken out of order presented on the agenda at the discretion of the chairperson.*

- A. CALL TO ORDER AND INTRODUCTIONS** – *Chairman, Jon Price Confirm Quorum*
- B. APPROVAL OF MEETING MINUTES FROM NOVEMBER 4TH & 5TH MEETING*** – *Chairman, Jon Price*
- C. CHURCHILL COUNTY PRESENTATION** –*Demographics, Government, Geography, Economic and Social profile – Brad Goetsch – Churchill County Manager*
- D. EARTHQUAKE HAZARD IN CHURCHILL COUNTY PRESENTATION** – *HAZUS Report - Jon Price, NV State Geologist*
- E. FLOOD HAZARD in CHURCHILL COUNTY PRESENTATION** – *Areas of Concern and Maps - Eleanor Lockwood, Churchill Co. Floodplain Manager*
- F. NATIONAL FLOOD INSURANCE PROGRAM BASICS PRESENTATION** – *Program Description and Eligibility - Kim Groenewold, NV State Flood Plain Manager*

BREAK

- G. 2011 UNIFIED HAZARD MITIGATION GRANT CYCLE INFORMATION** – *Grant Program Criteria and Deadlines - Elizabeth Ashby , NV State Hazard Mitigation Officer*
- H. REPORT STATUS ON UPDATES TO STATE PLAN -** *Completed Sections and Those That Need Updates - James Walker, NHMPC Planning Subcommittee Chair*

I. PUBLIC COMMENTS

J. ADJOURN

FUTURE MEETINGS: Thursday, May 27, 2010 (City of Caliente), Thursday August 26, 2010 (Lovelock), Tuesday November 16, 2010 (Pahrump) and Thursday November 18 (Dayton or Yerington), 2010.

*This is a public meeting. In conformance with the Nevada Public Meeting law, I Elizabeth Ashby, posted or caused the posting of this agenda on or before **February 5, 2010, 9:00 a.m.** at the following locations:*

*Nevada Division of Emergency Management (Carson City); Nevada Bureau of Mines and Geology (Reno);
Clark County Government Center (Las Vegas); Clark County Department of Development Services (Las Vegas)*

*And on the website for the Nevada Hazard Mitigation Planning Committee (<http://www.nbmng.unr.edu/nhmpc/htm>) and www.dem.state.nv.us
For further information please contact Jonathan G. Price, State Geologist and Director, Nevada Bureau of Mines and Geology by email at jprice@unr.edu or telephone (775) 784-6691 extension 5*

We are pleased to make reasonable accommodations for members of the public who are disabled. If special arrangements are necessary, please notify the Committee at (775) 687-0314. Twenty-four hours advance notice is requested.