

Agenda  
Nevada Hazard Mitigation Planning Committee  
PLANNING SUBCOMMITTEE  
Monday, January 25 2010, 1:30 pm  
Division of Emergency Management  
Executive Conference Room

**2478 Fairview Drive  
Carson City, NV 89701**

DIAL-IN INFORMATION:  
DIAL-IN #: 1-888-273-3658  
PASS CODE: 8743295

- A. WELCOME AND INTRODUCTIONS-** *Chair, Jim Walker*
- B. (\*)APPROVAL OF MINUTES (action):** October 26, 2009.
- C. UPDATE OF THE STATE HAZARD MITIGATION PLAN,** *Chair, Jim Walker*
- a. Review status of Section 3 subsections profiling the following selected hazards:
    - flood (pending updated HAZUS runs) – Kim?
    - wildfire – Mike/Kacey NDF
    - epidemic – Bill Elliott
    - infestation – Scott Marsh/Jeff Knight
    - earthquake – Jon Price
    - expansive soils - Jon Price
    - land subsidence - Jon Price
    - terrorism – Rick Diebold?
    - ground failure - Jon Price
    - extreme heat –OK?
    - severe winter storm- OK?
    - windstorm- OK?
    - hail and thunderstorms - OK?
    - hazardous materials – Rob Palmer
    - avalanche – OK?
    - drought -OK?
  - b. (\*)Possible approval of the avalanche and drought sections **(action)**
  - c. Plant infestation presentation ~ *Scott Marsh*
  - d. FEMA Region IX discussion about RiskMap
- D. PUBLIC COMMENT PERIOD**
- a. Please note the public is welcome to attend the meeting. Members of the public may bring matters not appearing on the meeting agenda to the attention of the Committee. However, the Committee may discuss the matter when it is brought up, but no action may be taken until it has been included on a future agenda as an action item.
- E. ANNOUNCEMENT OF TENTATIVE FUTURE MEETINGS**
- Meetings are scheduled the last Monday of the first month in the calendar quarter at 1:30 pm.
- a. *April 26, 2010*
  - b. *Jul 26, 2010*
  - c. *Oct 25, 2010*
  - d. *January 24, 2011*

**F. ADJOURN**

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*The Committee may take action on items marked by an asterisk (\*). Items may be taken out of order presented on the agenda at the discretion of the chairperson.*

*This is a public meeting. In conformance with the Nevada Public Meeting law, I Elizabeth Ashby, posted or caused the posting of this agenda on or before Tuesday, **January 12, 2010**, 9:00 a.m. at the following locations:*

*Nevada Division of Emergency Management (Carson City)*

*Nevada Bureau of Mines and Geology (Reno)*

*Clark County Department of Buildings Russell/Cameron Office, Las Vegas*

*And on the website for the Nevada Hazard Mitigation Planning Committee at <http://www.nbmj.unr.edu/nhmjpc/nhmjpc.htm>*

*For further information please contact Jonathan G. Price, State Geologist and Director, Nevada Bureau of Mines and Geology by email at [jprice@unr.edu](mailto:jprice@unr.edu) or telephone (775) 784-6691 extension 5.*

*We are pleased to make reasonable accommodations for members of the public who are disabled. If special arrangements are necessary, please notify the Committee at (775) 687-0314. Twenty-four hours advance notice is requested.*